

SAINT GREGORY THE GREAT CHURCH

A Catholic Community of the Personal Ordinariate of the Chair of Saint Peter

Order of Service, October 16, 2016 – The Twenty-first Sunday after Trinity

*Being the last Mass celebrated by Father Jürgen Liias as its Pastor; and also
the last celebrated by this community at Saint Patrick's parish, Stoneham.*

Welcome to the Holy Sacrifice of the Mass celebrated according to the Divine Worship form of the Roman Rite. Three pamphlets will assist you: This leaflet, the Order of Service, is the most important. It contains the order of the Mass from beginning to end and will show you when to stand, kneel and sit; which hymns are appointed (found in the Hymnal); and the day's proper texts. The Music Brochure contains the service music. The Pew Missal contains the full text of the Mass; the first time you are likely to need it will be to recite the Creed. All page numbers are given in the Order of Service.

*The flowers on the high Altar are given to the Glory of God, in thanksgiving
for the life and ministry of Father Jürgen W.V. Liias.*

ORGAN PRELUDE

Prelude and Fugue in d minor — Dietrich Buxtehude (1637–1707)

PROCESSIONAL HYMN

¶ Stand.

The King of Love my Shepherd Is
(No. 645 in the Hymnal)

INTROIT CHANT: O Lord Almighty, everything is in subjection unto thee; and there is no man that is able to resist thy power : for thou hast created everything; heaven and earth, and all the wonders which under heaven's vault are containèd; thou art the Lord and King of all things. *Ps:* Blessed are those that are undefilèd in the way : and walk in the law of the Lord. Glory be ∞.

THE INTRODUCTORY RITES

INVOCATION

Pew Missal, Page 1

COLLECT FOR PURITY

SUMMARY OF THE LAW

KYRIE AND GLORIA

(please refer to Page 2–5 of the Mass Music brochure)

COLLECT OF THE DAY: Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

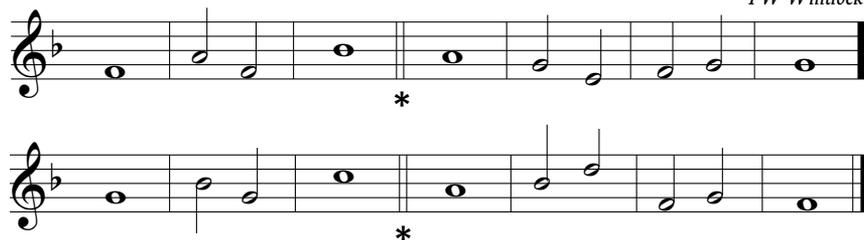
THE FIRST READING — *Exodus 17:8–13*

In those days Amalek came and fought with Israel at Rephidim. And Moses said to Joshua, “Choose for us men, and go out, fight with Amalek; tomorrow I will stand on the top of the hill with the rod of God in my hand.” So Joshua did as Moses told him, and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill. Whenever Moses held up his hand, Israel prevailed; and whenever he lowered his hand, Amalek prevailed. But Moses’ hands grew weary; so they took a stone and put it under him, and he sat upon it, and Aaron and Hur held up his hands, one on one side, and the other on the other side; so his hands were steady until the going down of the sun. And Joshua mowed down Amalek and his people with the edge of the sword.

PSALM — *Psalms 121:1–8*

Anglican chant is sung with the natural rhythm and stress of the words, which are chanted to the first note of each section until the first upright [|] which like the others mark the music’s barline. Sing one syllable to a note unless: the word is in *italic type* (when it should be sung to two notes) or a midpoint [·] appears (when all syllables before it should be sung to the first, all after to the second, note).

PW Whitlock



I will lift up mine | eyes · unto the | hills; *
from whence | *co-* | meth my | help?

My help cometh even | from the | Lord, *
who hath made | heaven | *and* | earth.

He will not suffer thy | foot · to be | movèd; *
and he that keepeth | *thee* | will not | sleep.

Behold, he that | keepeth | Israel *
shall | neither | slumber · nor | sleep.

The Lord him- | self · is thy | keeper; *
the Lord is thy defence up- | on thy | *right* | hand;
So that the sun shall not | burn thee · by | day, *
neither the | *moon* | *by* | night.

The Lord shall preserve thee | from all | evil; *
yea, it is even | he · that shall | keep thy | soul.
The Lord shall preserve thy going out, and thy | coming | in, *
from this time | forth for | ever- | more.

Glory be to the Father and | to the | Son, *
And | to the | Holy | Ghost.

As it was in the beginning, is now and | ever | shall be, *
World without | *end*. | *A-* | men.

THE SECOND READING — 2 Timothy 3:14–4:2

Beloved: Continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the Sacred Writings which are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work. I charge you in the presence of God and of Christ Jesus who is to judge the living and the dead, and by his appearing and his kingdom: preach the word, be urgent in season and out of season, convince, rebuke, and exhort, be unfailing in patience and in teaching.

¶ Stand.

ALLELUIA CHANT: Alleluia, *Alleluia*. When Israël came out of Egypt : and the house of Jacob from among the strange people. *Alleluia*.

THE HOLY GOSPEL — Luke 18:1–8

At that time Jesus told his disciples a parable, to the effect that they ought always to pray and not lose heart. He said, “In a certain city there was a judge who neither feared God nor regarded man; and there was a widow in that city who kept

coming to him and saying, ‘Vindicate me against my adversary. For a while he refused; but afterward he said to himself, “Though I neither fear God nor regard man, yet because this widow bothers me, I will vindicate her, or she will wear me out by her continual coming.” And the Lord said, “Hear what the unrighteous judge says. And will not God vindicate his elect, who cry to him day and night? Will he delay long over them? I tell you, he will vindicate them speedily. Nevertheless, when the Son of man comes, will he find faith on earth?”’

HOMILY

¶ Sit.

¶ Stand.

THE CREED

(If sung, please refer to Page 6 of the Mass Music brochure)

Pew Missal, Page 4

¶ Kneel.

THE PRAYERS OF THE PEOPLE

The Response is “*Lord, have mercy.*”

Pew Missal, Page 29

THE PENITENTIAL RITE

Pew Missal, Page 5

THE COMFORTABLE WORDS

Pew Missal, Page 6

THE LITURGY OF THE EUCHARIST ¶ Stand.

OFFERTORY CHANT: There was a man in the land of Uz, whose name was Job, perfect and upright, and one that feared God : and Satan sought to tempt him, and power was given him by the Lord over his possessions, and over his flesh; and he destroyed all his substance and his sons, and he smote his flesh with sore boils.

OFFERTORY HYMN King of Glory, King of Peace (No. 382 in the Hymnal)

THE OFFERTORY (Form I)

“*May the Lord accept the sacrifice at thy hands...*”

Pew Missal, Page 7

Pew Missal, Page 9

THE ROMAN CANON (Preface)

[...evermore praising thee and and saying,]

Pew Missal, Page 12

SANCTUS

(please refer to Page 10 of the Mass Music brochure)

☧ Kneel.

THE ROMAN CANON

Pew Missal, Page 13–15

The Mystery of Faith (“We proclaim thy death, O Lord...”) *Pew Missal, Page 14*

THE COMMUNION RITE

THE LORD’S PRAYER

☧ Stand.

(please refer to Page 9 of the Mass Music brochure)

[the Priest sings “Our Father” alone; then the people join him]

☧ Kneel after the Peace

[...therefore let us keep the feast. Alleluia.]

AGNUS DEI

(please refer to Page 11 of the Mass Music brochure)

THE PRAYER OF HUMBLE ACCESS

Pew Missal, Page 20

LORD, I AM NOT WORTHY (thrice)

Pew Missal, Page 21

COMMUNION CHANT: My soul hath longèd for thy salvation;
and I have a good hope in thy word : when wilt thou be avenged
of them that persecute me? They persecute me falsely; O be
thou my help, O Lord my God.

HOLY COMMUNION

(Catholics in Union with the Holy See and in the state of Grace may partake of Holy Communion, received kneeling, for those able, at the altar rail. Others present may come to the altar rail to receive a Blessing; please signify this desire by crossing your arms over your breast.)

POST-COMMUNION HYMN

I Am the Bread of Life

(No. 335 in the Hymnal)

THE THANKS-GIVING

☧ Kneel.

“Almighty and Everliving God...”

Pew Missal, Page 22

POSTCOMMUNION: O Lord, who dost vouchsafe to feed us with these holy gifts: grant, we beseech thee; that we may be ever rendered worthy of the same, by walking obediently after thy commandments; through Jesus Christ our Lord. *Amen.*

THE CONCLUDING RITE

THE BLESSING AND DISMISSAL

Pew Missal, Page 23–24

☞ Stand.

THE LAST GOSPEL

Pew Missal, Page 35

RECESSIONAL HYMN

O Jesus, I have Promised
(No. 655 in the Hymnal)

ORGAN POSTLUDE

Trumpet Voluntary in D major — John Stanley (1712–1786)

[*Music performed in the Holy Sacrifice of the Mass is offered to God. If you must leave before the postlude is finished please do so quietly; applause is not appropriate. Please express your pleasure during fellowship afterwards, however!*]

MEMORANDA

FATHER LIAS celebrates his last Mass as our Pastor today; although fully committed to the survival and growth of Saint Gregory the Great Bishop Lopes has determined it is not possible at this time to send a Priest to replace Father Liias. He has therefore arranged for our old friend and benefactor, Father Richard Bradford of the Congregation of Saint Athanasius, to provide our community with Sacramental services during this period. *Beginning next Sunday, October 23rd, and continuing for an unknown period the community of Saint Gregory the Great will join Father Bradford's congregation for Mass at 11:30 in the morning at Saint Lawrence's church, 774 Boylston Street Chestnut Hill, MA 02467.*



BY ALL SOULS DAY we will be in Chestnut Hill and Father Bradford is already considering the needs of our community, asking members of Saint Gregory the Great to submit the names of those Faithful Departed they wish to have remembered in the Necrology read during Mass on that great feast. Souls to be remembered need not have died during the previous twelve

months, but Father Bradford requests that those submitting names consider the length of the entire list to be read at Mass when making their own list. Please give the names of your loved ones to the Verger at Mass or send them via email to liturgy@saintgregoryordinate.org — *No Later Than Next Sunday.*



FATHER BRADFORD produces a parish monthly publication called *CONTRA MUNDUM*; he has generously offered to send future issues to all who wish to receive it. Please speak with the Verger and/or send an email to office@saintgregoryordinate.org giving the address to which you would like your copy sent. You may also read *CONTRA MUNDUM* online each month at <https://congregationstathanasius.wordpress.com/contra-mundum/>

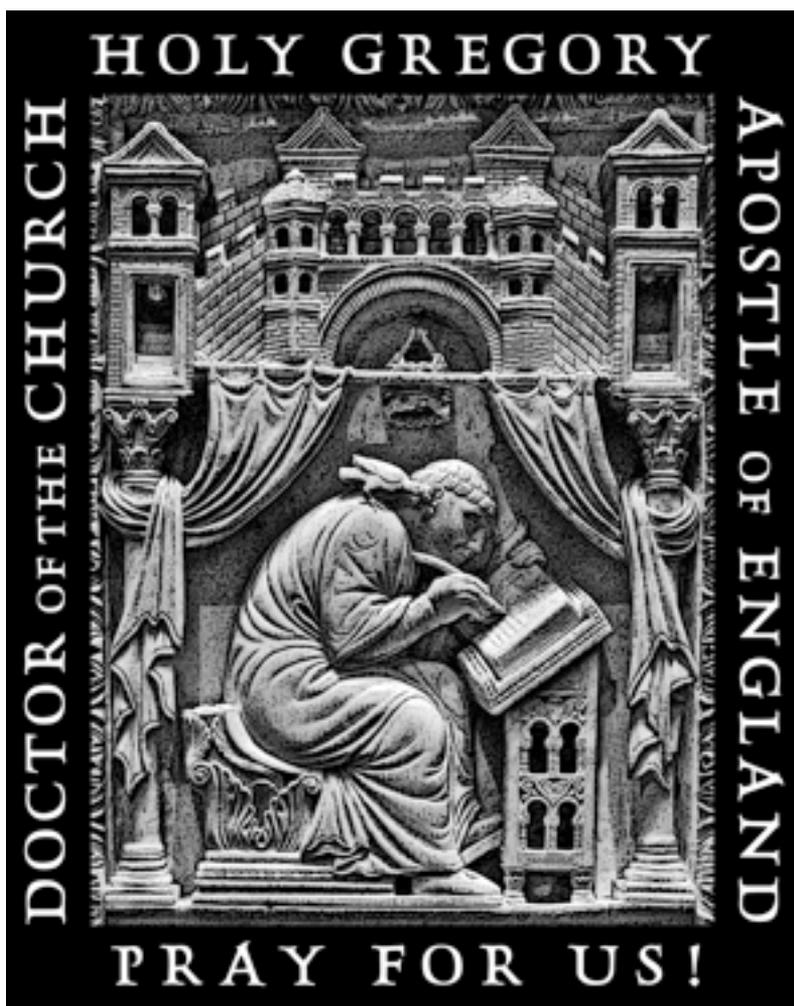


ENVELOPES for our weekly donations will be necessary once we are attending Mass with the Congregation of Saint Athanasius to insure all funds are processed correctly. Boxes of printed, dated, and numbered envelopes have been obtained and can be had from the Verger during Fellowship after Mass. If you need your envelopes mailed inform us by sending an email to office@saintgregoryordinate.org. Many thanks to John Covert for sourcing and arranging purchase of these envelopes.



TO BRING OUR NEXT PASTOR we will need to increase our numbers and our financial resources; so maintaining as many of our current worshippers as possible as we begin this new phase of our shared life will be important. We are considering carpools; if this is of interest — because it would allow you to continue to attend Mass with us or because you would be willing to drive from time to time — please speak with the Verger at fellowship and/or send an email to office@saintgregoryordinate.org.

By faith Abraham obeyed when he was called to go out to a place which he was to receive as an inheritance; and he went out, not knowing where he was to go. By faith he sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise...Therefore God is not ashamed to be called their God, for he has prepared for them a city.



CHRIST IS RISEN! — THE LORD IS RISEN INDEED, ALLELUIA!
We welcome you in the Lord's Name, and rejoice that you are here to worship with us today. If you would like to learn more about the *Personal Ordinariate of the Chair of Saint Peter*, established by Pope Benedict XVI in 2012, our community within it here North of Boston, or the Ordinariate's form of the Catholic Mass which we celebrate please speak with the clergy after Mass or contact us at www.saintgregoryordinariate.org, or via email at office@saintgregoryordinariate.org. May God bless you richly. ✨