



A MASS OF
THANKSGIVING
FOR THE
ESTABLISHMENT
OF THE
PERSONAL
ORDINARIATE
OF THE CHAIR
OF SAINT PETER

Sunday, May the Sixth,
Two Thousand Twelve
at Four o'clock in the Afternoon.

The Parish of Saint Margaret's,
Beverly Farms, Massachusetts

THE ORDER OF MASS

Monsignor Jeffrey Steenson, *Celebrant*
Father David Barnes, *Concelebrant*



PROCESSIONAL HYMN

LOVE DIVINE, ALL LOVES EXCELLING

No. 306 (page 282)

Stand Up †

· Introductory Rites ·

ENTRANCE CHANT

O sing a new song to the Lord, for he has worked wonders; in the sight of the nations he has shown his deliverance, Alleluia. (Psalm 98[97]:1-2)

Those words printed in italics are to be said by the people

GREETING

† In the name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, [strike the breast] through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us,
forgive us our sins, and bring us to
everlasting life. *Amen.*

KYRIE

You were sent to heal the contrite of heart:
Lord have mercy.

Lord, have mercy.

You came to call sinners:

Christ, have mercy.

Christ, have mercy.

You are seated at the right hand
of the Father to intercede for us:

Lord, have mercy.

Lord, have mercy.

GLORIA

*Glory to God in the highest, and on earth peace
to people of good will. We praise you, we bless
you, we adore you, we glorify you, we give you
thanks for your great glory, Lord God, heavenly
King, O God, almighty Father. Lord Jesus Christ,
Only Begotten Son, Lord God, Lamb of God,
Son of the Father, have mercy on us; you take
away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us. For you alone are the Holy
One, you alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy Spirit, in
the glory of God the Father. Amen.*

COLLECT

Almighty ever-living God, constantly
accomplish the Paschal Mystery within
us, that those you were pleased to make
new in Holy Baptism may, under your

protective care, bear much fruit and come to the joys of life eternal. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

· Liturgy of the Word ·

FIRST READING

Be Seated ¶

A reading from the Acts of the Apostles:

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Cæsarea and sent him on his way to Tarsus. ¶ The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers. (Acts 9:26-31)

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

*R/. I will praise you, Lord,
in the assembly of your people.*

I will fulfill my vows before those
who fear the LORD.
The lowly shall eat their fill;
they who seek the LORD shall praise him:
“May your hearts live forever!”

*R/. I will praise you, Lord,
in the assembly of your people.*

All the ends of the earth
shall remember
and turn to the LORD;
all the families of the nations
shall bow down before him.

*R/. I will praise you, Lord,
in the assembly of your people.*

And to him my soul shall live;
my descendants shall serve him.
Let the coming generation be told
of the LORD that they may proclaim
to a people yet to be born
the justice he has shown.

(Psalm 23:26-27, 28, 30, 31-32)

*R/. I will praise you, Lord,
in the assembly of your people.*

SECOND READING

A reading from the
First Letter of Saint John:

Children, let us love not in word or
speech but in deed and truth. Now this

is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this : we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us. (1 John 3:18-24)

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

R. Alleluia, alleluia, alleluia.

Stand Up †

Remain in me as I remain in you, says the Lord. Whoever remains in me will bear much fruit.

R. Alleluia, alleluia, alleluia.

THE HOLY GOSPEL

The Lord be with you.

And with your Spirit.

A reading from the Holy Gospel
according to John:
Glory to you, O Lord.

Jesus said to his disciples: I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples. (John 15:1-8)

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

✠ *Be Seated*

*The confirmands,
John David Koob,
David G. Neill, &
Cynthia Ann Heth
M^cDermott,
come forward with
their sponsors*

· **Homily** ·

(Monsignor Steenson)

· **Rite of
Reception & Confirmation** ·

THE INVITATION

N. and N., of your own free will you have asked to be received into the full communion of the Catholic Church. You

have made your decision after careful thought under the guidance of the Holy Spirit. I now invite you to come forward with your sponsors and in the presence of this community to profess the Catholic faith. In this faith you will be one with us for the first time at the eucharistic table of the Lord Jesus, the sign of the Church's unity.

CREDO

Stand Up †

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [here bow] and by the Holy Spirit was made incarnate of the Virgin Mary, and became man. [here rise] For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE PROFESSION OF FAITH

Do you believe and profess all that the holy Catholic Church believes, teaches, and proclaims to be revealed by God?

(Candidates) I believe and profess all that the holy Catholic Church believes, teaches, and proclaims to be revealed by God.

THE RECEPTION

N., the Lord receives you into the Catholic Church. His loving kindness has led you here so that, in the unity of the Holy Spirit, you may have full communion with us in the faith that you have professed in the presence of his family.

THE SACRAMENT OF CONFIRMATION

My dear friends, let us pray to God our Father, that he will pour out the Holy Spirit on these candidates for confirmation to strengthen them with his gifts and anoint them to be more like Christ, the Son of God.

† *Kneel Down*

[All pray briefly in silence]

*The Celebrant
lays his hands
upon those to be
confirmed; the
sponsors may place
their right hands
upon the shoulders
of their candidates*

All powerful God, Father of our Lord Jesus Christ, by water and the Holy Spirit you freed your sons and daughters from sin and gave them new life. Send your Holy Spirit upon them to be their helper and guide. Give them the spirit of wisdom and understanding, the spirit of knowledge and reverence. Fill them with the spirit of wonder and awe in your presence. We ask this through Christ our Lord. *Amen.*

N., be † sealed with the Gift of the Holy Spirit. [The confirmand replies: *Amen.*]

Peace be with you. [The confirmand replies: *And with thy spirit.*]

OFFERTORY HYMN
WHERE CHARITY & LOVE PREVAIL
No. 309 (page 284)

· Liturgy of the Eucharist ·

PRESENTATION AND PREPARATION
OF THE GIFTS

Blessed are you, Lord God of all creation,
for through your goodness we have
received the bread we offer you: fruit of
the earth and work of human hands, it
will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation,
for through your goodness we have
received the wine we offer you: fruit of
the vine and work of human hands, it
will become our spiritual drink.
Blessed be God for ever.

INVITATION TO PRAYER

Pray, brethren, that my sacrifice and yours
may be acceptable to God, the almighty
Father.

*May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.*

*The Celebrant
makes the Sign of
the Cross on the
forehead of the
confirmand with
chrism*

Be Seated †

Stand Up †

PRAYER OVER THE OFFERINGS

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord. *Amen.*

PREFACE

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

IT IS truly right and just, our duty and our salvation, always and everywhere to give you thanks, Father most holy, through your beloved Son, Jesus Christ, your Word through whom you made all things, whom you sent as our Savior and Redeemer, incarnate by the Holy Spirit and born of the Virgin. Fulfilling your will and gaining for you a holy people, he stretched out his hands as he endured his Passion, so as to break the bonds of death and manifest the resurrection. And so, with the Angels and all the Saints we declare your glory, as with one voice we acclaim:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the

highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

EUCCHARISTIC PRAYER

Kneel Down †

TO YOU, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless † these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Benedict our Pope and Seán our Bishop, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Remember Lord, your servants N. and N. and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

In communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, † and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon

and Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help. Through Christ our Lord.
Amen.

Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen. Through Christ our Lord.
Amen.

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

ON THE day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU,
AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW
AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT
FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

MEMORIAL ACCLAMATION

The mystery of faith.

*Save us, Savior of the world, for by your Cross
and Resurrection you have set us free.*

THEREFORE, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Be pleased to look upon these offerings

with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing. Through Christ our Lord.

Amen.

Remember also, Lord, your servants N. and N., who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light, and peace. Through Christ our Lord.

Amen.

To us also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and all your Saints; admit us, we beseech

you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord. Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

THROUGH HIM, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Amen.

· Communion Rite ·

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power, and the glory are yours now and forever.

THE SIGN OF PEACE

Lord Jesus Christ, who said to your Apos-

Stand Up 

bles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. *Amen.*

The peace of the Lord be with you always. *And with your spirit.*

Let us offer each other the sign of peace.

[*A sign of peace is exchanged among the people*]

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION CHANT

I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, Alleluia.

· Holy Communion ·



All Roman Catholics in a state of Grace are heartily encouraged to join those who have just been received into the Church in Holy Communion. Because Roman Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, Fellow-Christians of those churches with whom we are not yet fully united are not admitted to Holy Communion, although we welcome them and pray our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer and help dispel the sad divisions that separate us.

We also welcome Non-Christians, and – although we cannot admit them to Holy Communion – ask them to offer their prayers for the peace and unity of the human family.



PRAYER AFTER COMMUNION

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord. *Amen.*

Stand Up †

· Concluding Rite ·

The Lord be with you.

And with your spirit.

BLESSING

May almighty God bless you,

+

the Father,

+

and the Son,

+

and the Holy Spirit.

Amen.

DISMISSAL

Go in peace,

glorifying the Lord by your life.

Thanks be to God.

RECESSIONAL HYMN

THE CHURCH'S ONE FOUNDATION

No. 293 (page 272)



*Next to ALMIGHTY GOD the
Anglican Ordinariate Fellowship,
sponsor of this Mass, is grateful to
His Holiness, Pope Benedict the Sixteenth
for his establishment of the
Personal Ordinariate of the Chair of Saint Peter.*

*We rejoice in His Holiness' appointment of
Monsignor Jeffrey Steenson
as its first Ordinary and are grateful to him
for his pastoral visit to our Fellowship.*

*We also wish to gratefully acknowledge
the Archdiocese of Boston, especially
Cardinal Seán O'Malley,
Archbishop of Boston, and
Father David Barnes,
Administrator of Saint Margaret's, Beverly Farms,
for their encouragement & gracious courtesy
in making possible our use of
Saint Margaret's Church
for this special event.*

If you wish to learn more about the Anglican Ordinariate in the United States and Canada you will find much of interest on the Ordinariate's website at <http://usordinariate.org>. If you are interested in learning more about the activities of the Anglican Ordinariate Fellowship here on the North Shore; wish to be placed on our mailing list; or are interested in becoming a member of the Anglican-use Roman Catholic Ordinariate parish we hope (with God's help) to establish please contact us by email at anglicanordinariatefellowship@comcast.net or by telephone at 978 373-8760 or 781 223-5611.

‡ [M · M · D · G] ‡

This work was designed and typeset to the greater glory of God and in thankfulness for the establishment of the Personal Ordinariate of the Chair of Saint Peter. The text is set in Golden Cockerel, designed in 1929 by the noted English stonecutter, type designer (and Roman Catholic received from Anglicanism) Eric Gill especially for The Four Gospels published by the Golden Cockerel Press. The ornamental headings and initial capitals are set in Aries, designed in 1926 by the prolific American type designer Frederick Goudy for a private press of that name near Buffalo, New York; it was used to print thirty-one copies of a single book and then largely forgotten. The ornaments are a mixture of designs by both men.